## CDA Tournament January 9, 2010

## King School and Joel Barlow High School

Resolved: The US should respond to global warming by instituting a significant reduction in carbon emissions.

| King School Varsity Teams |  |  |
| :---: | :---: | :---: |
| Place | School | Team |
| 1 | Stamford | Sye/Paseltinar |
| 2 | Stamford | Goldstein/Raymer |
| 3 | Greenwich | Coburn/Siegmund |
| Varsity Speakers |  |  |
| Place | School | Speaker |
| 1 | Stamford | Goldstein |
| 2 | Stamford | Raymer |
| 3 | AITE/New Canaan | Luchs |
| Novice Teams |  |  |
| Place | School | Team |
| 1 | Stamford | Fedele/Coughlan |
| 2 | Darien | Morgan/Wong |
| 3 | Westhill | Schwartz/Hamon |
| Novice Speakers |  |  |
| Place | School | Speaker |
| 1 | Greenwich | Sadok |
| 2 | St. Luke's | Posner |
| 3 | Stamford | Critelli |

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| Joel Barlow |  |  |
| :---: | :---: | :---: |
| Place | School | Team |
| 1 | Amity | Mattessich/Jadbabi |
| 2 | Pomperaug | Lanes/Boba |
| 3 | East Catholic | Bugnacki/Wik |
| 4* | Wilton | Marshall/Kaelin |
| 5* | Hamden | Webb/Tebes |
| Varsity Speakers |  |  |
| Place | School | Speaker |
| 1 | Amity | Mattessich |
| 2 | Pomperaug | Lanes |
| 3 | Pomperaug | Davis |
| Novice Teams |  |  |
| Place | School | Team |
| 1 | Wilton | Hunt/Gamberdell |
| 2 | Barlow | Lewson/Tschudi |
| 3 | Bolton | Hennessy/White |
| 4* | Pomperaug | Mao/Mao |
| 5* | Wilton | Ward/Clifford |
| 6* | Wilton | Richards/Stewert |
| 7* | Daniel Hand | Morin/Gardner |
| Novice Speakers |  |  |
| Place | School | Speaker |
| 1 | Amity | Pashnakar |
| 2 | Wilton | Hunt |
| 3 | Ridgefield | Bradley |

* As a 3-0 team, qualifies for State Finals.


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Side Report
The side report gives the percentages of Affirmative wins. If there are no factors influencing the results, we would expect the numbers to be close to $50 \%$, indicating an equal number of Affirmative and Negative wins.

|  | King | Joel Barlow | Total |
| :--- | :---: | :---: | :---: |
| Round 1 | $57.1 \%$ | $46.5 \%$ | $50.1 \%$ |
| Round 2 | $47.6 \%$ | $62.8 \%$ | $57.7 \%$ |
| Round 3 | $76.2 \%$ | $55.0 \%$ | $62.1 \%$ |
| Total | $60.3 \%$ | $54.8 \%$ | $56.7 \%$ |

